

In re:  
Midnight Madness Distilling LLC  
Debtor

Case No. 21-11750-mdc  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Jun 22, 2021

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 24, 2021:

Recip ID	Recipient Name and Address
db	Midnight Madness Distilling LLC, 118 N. Main Street, Trumbauersville, PA 18970

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 24, 2021

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 22, 2021 at the address(es) listed below:

Name	Email Address
HARRY J. GIACOMETTI	on behalf of Debtor Midnight Madness Distilling LLC harry.giacometti@flastergreenberg.com harry.giacometti@ecf.inforuptcy.com;jennifer.vagnozzi@flastergreenberg.com;giacometti.flastergreenberg@gmail.com;jeanne.valentino@flastergreenberg.com
JENNIFER L. MALESKI	on behalf of Creditor PNC Equipment Finance LLC jmaleski@dilworthlaw.com, mdolan@dilworthlaw.com;cchapman-tomlin@dilworthlaw.com
JENNIFER L. MALESKI	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION jmaleski@dilworthlaw.com, mdolan@dilworthlaw.com;cchapman-tomlin@dilworthlaw.com
KEVIN P. CALLAHAN	on behalf of U.S. Trustee United States Trustee kevin.p.callahan@usdoj.gov
MATTHEW A. HAMERMESH	on behalf of Creditor ETOH Worldwide LLC mhamermesh@hangley.com ecffilings@hangley.com;kem@hangley.com;mjl@hangley.com
MATTHEW A. HAMERMESH	on behalf of Creditor Agtech VI LLC mhamermesh@hangley.com, ecffilings@hangley.com;kem@hangley.com;mjl@hangley.com

District/off: 0313-2

User: admin

Page 2 of 2

Date Rcvd: Jun 22, 2021

Form ID: pdf900

Total Noticed: 1

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM J. BURNETT

on behalf of Debtor Midnight Madness Distilling LLC william.burnett@flastergreenberg.com  
william.burnett@ecf.inforuptcy.com;jennifer.vagnozzi@flastergreenberg.com;jeanne.valentino@flastergreenberg.com

TOTAL: 8

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re:

MIDNIGHT MADNESS DISTILLING, LLC

Debtor.

Chapter 11

Case No. 21-11750-mdc

**ORDER SCHEDULING HEARING ON EXPEDITED MOTION (I) APPROVING THE  
SALE OR SALE OF UP TO SUBSTANTIALLY ALL OF THE DEBTOR'S ASSETS,  
AND THE ASSUMPTION AND ASSIGNMENT OF CERTAIN EXECUTORY  
CONTRACTS AND UNEXPIRED LEASES, (II) APPROVING CERTAIN BIDDING  
PROCEDURES, ASSUMPTION AND ASSIGNMENT PROCEDURES, AND THE FORM  
AND MANNER OF NOTICE THEREOF, (III) SCHEDULING HEARING FOR SUCH  
RELIEF AND (IV) GRANTING RELATED RELIEF**

AND NOW, this 22nd day of June 2021, upon consideration of the  
Debtor's Expedited Motion for Entry of an Order: (i) Approving the Sale or Sale of up to  
Substantially all of the Debtor's Assets, and the Assumption and Assignment of Certain  
Executory Contracts and Unexpired Leases, (ii) Approving Certain Bidding Procedures,  
Assumption and Assignment Procedures and the Form and Manner of Notice Thereof, (iii)  
Scheduling Hearings for Such Relief and (iv) Granting Related Relief (the "Motion"); it is  
hereby

ORDERED that an expedited hearing on the Motion is scheduled for the **14<sup>th</sup> day of July**  
**at 11:00 a.m.** at the United States Bankruptcy Court for the Eastern District of Pennsylvania,  
Robert C. Nix, Sr. Federal Building, 900 Market Street, Courtroom No. 2, Philadelphia, PA  
19107 (currently being held telephonically pursuant to Standing Order 20-3003); and it is hereby

ORDERED, that responses to the Motion must be electronically filed on or before July  
12, 2021 by 4:00 p.m. at the Office of the Clerk of Bankruptcy Court, Robert C. Nix, Sr. Federal

Building, 900 Market Street, Suite 400, Philadelphia, PA 19107, with a copy of the response to Harry J. Giacometti, Esquire and William J. Burnett, Esquire, Counsel for the Trustee, 1835 Market Street, Suite 1050, Philadelphia, PA 19103; and it is hereby

ORDERED, that any respondent to the Motion may further attend the hearing on the Motion scheduled above; and it is further

ORDERED that within 5 day(s) of receipt by the undersigned counsel of this Order entered by this Court setting the hearing, this Order shall be served on: (a) the Office of the United State Trustee; (b) counsel to PNC, N.A.; (c) all of the creditors listed on the Debtor's matrix; (d) all applicable federal, state and local taxing and regulatory authorities having jurisdiction over the Assets and the Pennsylvania Liquor Control Board; (e) all parties known to the Debtor who hold any lien or security interest in the Debtor's Assets who have filed UCC-1 financing statements against the Debtor, or who, to the Debtor's knowledge, have asserted any liens on any of the Debtor's Assets; and (f) all parties who have filed a notice of appearance and request for service of papers pursuant to Bankruptcy Rule 2002.

BY THE COURT:



---

MAGDELINE D. COLEMAN  
CHIEF U.S. BANKRUPTCY JUDGE

Dated: \_\_\_\_\_